

Background on WE4L Project



? Why



To ensure women have equal opportunities and the capacity to fully participate in political life and decision-making processes, while also creating more public recognition and support for women in leadership positions.

Women worldwide experience serious obstacles that limit their chances to seek leadership positions in civic organizations, political parties and public institutions. This hinders their ability to put their needs, ideas and priorities on the political agenda and have them taken into account by political and policy decisions.

Through coalition-building. The program works directly with potential women leaders, as well as with political parties, trade unions, civil society organization, the media and the creative sector. Hivos and our local partners provide strategic, media and communication expertise.





The focus of this study:

Hivos installed 50 TV screens through Sky-High at Petra University and Zarqa University to show documentaries related to women issues, women empowerment, and gender equality. The purpose of these media outlets is to promote women rights and gender equity, and educate students on WE4L in order to create an impact.

Purpose of the assessment



The assessment aimed at:

- Evaluating the knowledge and attitudes of university students (18-21 years old) on gender equality and female empowerment as a result of Hivos video content showcased in buses at the two universities.

Methodology

The study used a mixed methodology approach that included:

Desk review of video content, including reports interviews and documentaries as well as analysis of key messages around the 4 focus areas.



750 surveys were disseminated inside the buses, out of which 469 surveys were analyzable after data cleaning, filtration, and data quality checks. Respondents were divided as follows:

51 % females and 49 % Males.

Quantitative: thematic surveys constructed to gauge knowledge and perception on a number of statements derived from the messages of the videos.



750 surveys



53% of respondents were from Zarqa University and 47% from Petra University.

Qualitative: 2 FGDs with total of xx 50 males and females



Analytical framework:

The study aimed at monitoring the impact of Hivos content (documentaries, films, interviews and reports) on youth knowledge and attitudes towards key gender equality and female empowerment issues, particularly around WE4L Outcomes.

7 videos were screened, each followed by a discussion:



2 videos on political parties



Unemployment



The story of Hajar Daradkeh



Women in factories



Women farmers



Economic empowerment: women tailors in Aghwar

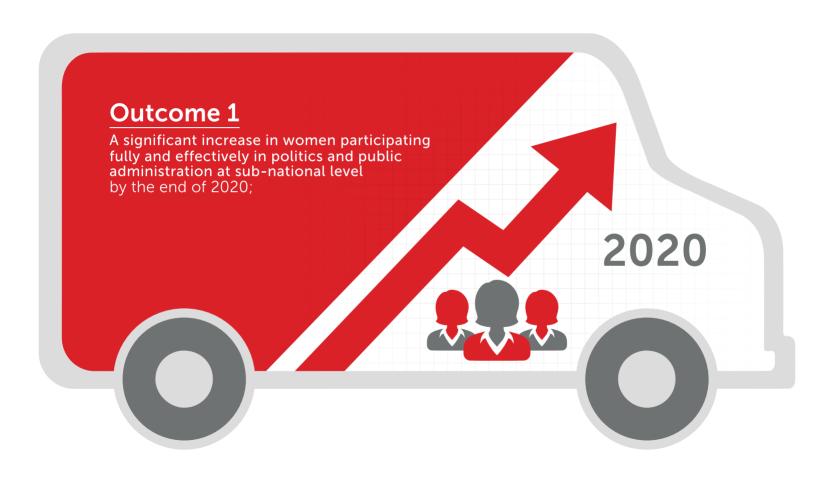


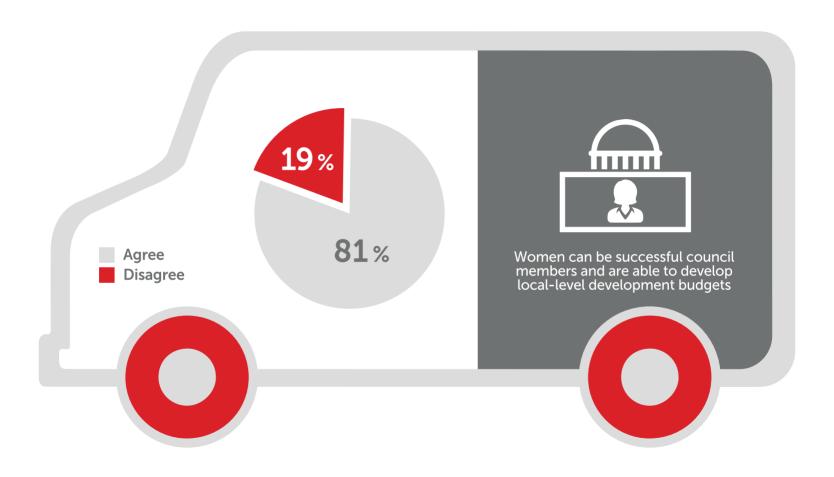


Findings Conclusions &

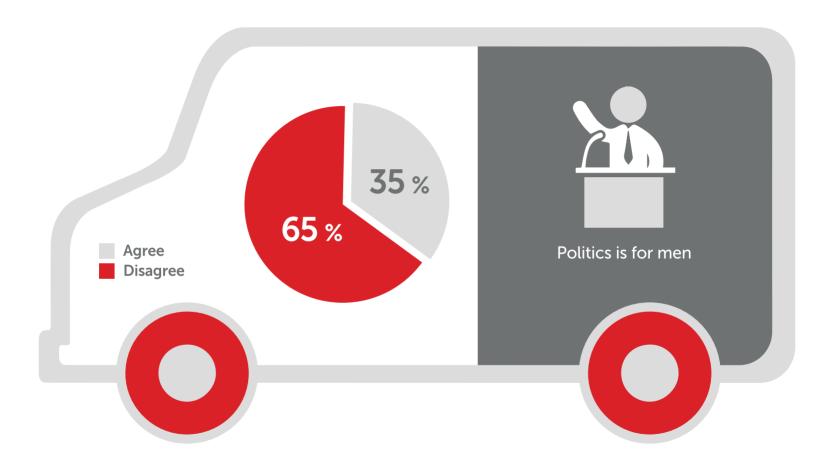


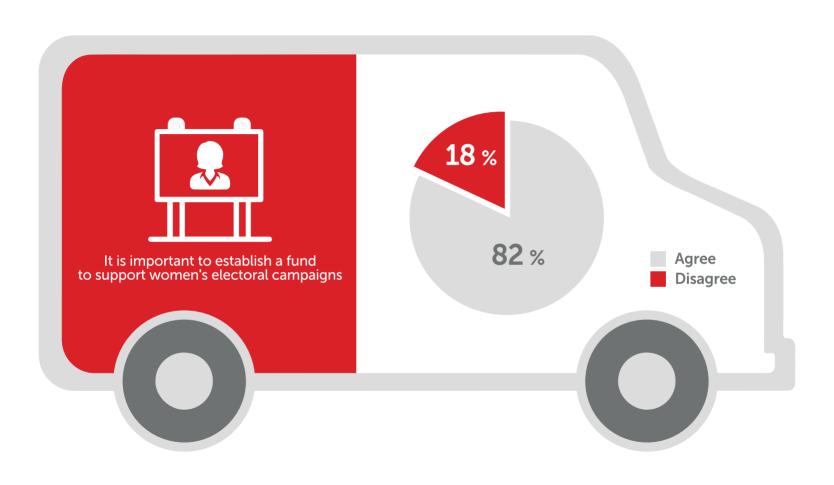


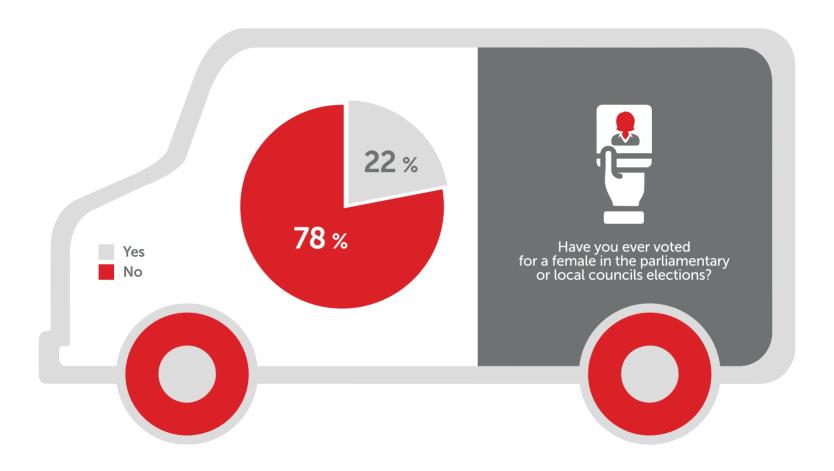












- Participants in the focus groups mentioned that merit and tribalism are 2 separate things and that in Jordan they still vote based on tribal preferences.
- Male and female participants mentioned that women are "emotional" and politics "doesn't suit them".
- Interestingly, female participants said that women are not strong leaders.

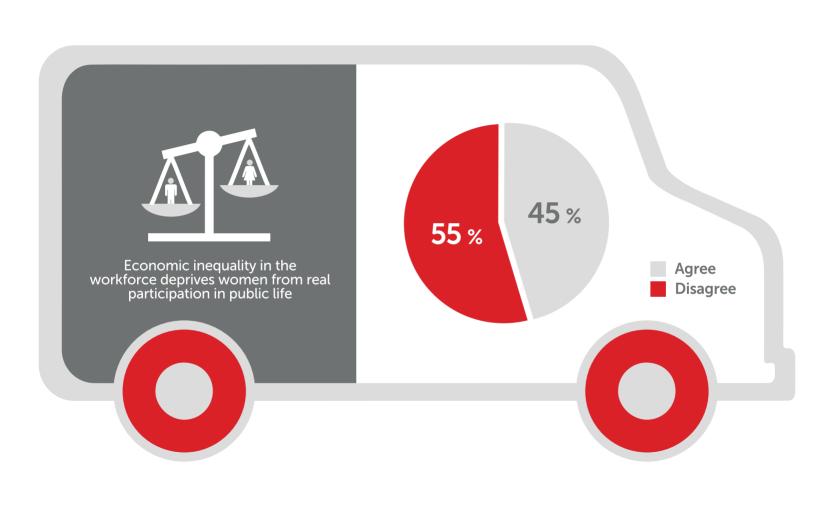
• The overall youth perception is that women are more suitable for local councils more than parliament because local councils offer services to the direct community; whereas the parliament "should have" tribal representation and is a "prestigious position".

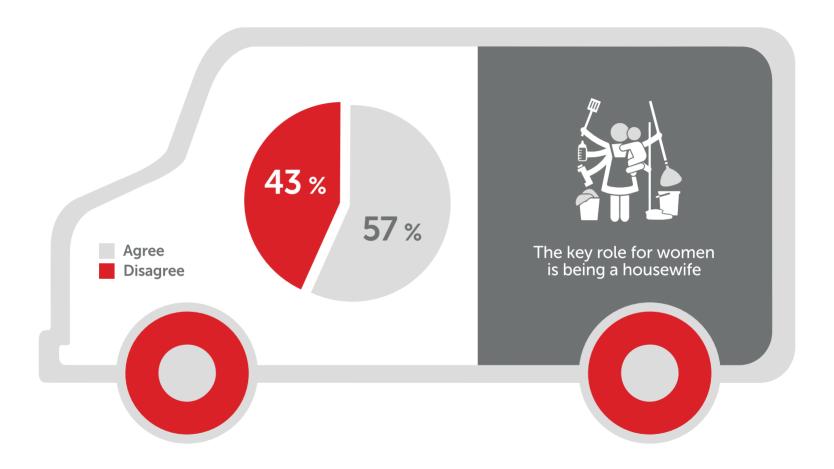


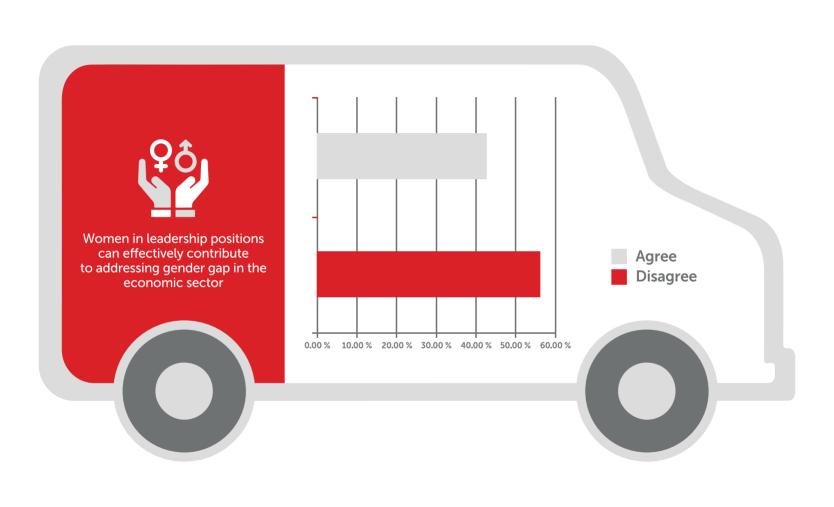
- Women in Jordan remain under-utilized and often sidelined due to enduring social norms and traditions that have hindered women's advancement.
- •There is a clear gap between knowledge and practices. Although 81 % of respondents agreed that women can succeed in elections based on merit only, 22 % said that they voted for a woman during elections.
- •While female participants were aware of the dominant issues of inequality and discrimination, they still positioned themselves as inferior to men, and showed uncertainty about their position in the Jordanian society.











Focus Group discussions showed that youth believe that unemployment is a problem that affects men and women in Jordan. However, they all agreed that women are being excluded from the labor market because most employers see the maternity leave as a "burden and a liability".



It was interesting to learn from the discussion that youth - including young females - still don't understand the concept of flexible working hours although they noted that a Royal Decree has endorsed the Cabinet's decision on the "flexible working hours by - law for 2017".



Reflecting on 2 of the videos about women in the labor market (farmers and workers in factories) the participants said that the stereotype that women are suitable for specific jobs still prevails.















Some youth said that females prefer working in education - mainly as school teachers, which is considered a 'soft job' - because it entails shorter working hours, AND is not a mixed job (there are no males in girls schools) therefore it becomes more acceptable by the society.

There were a few voices that still believed men need to work but women don't, and that a woman's salary is spent on "clothes and makeup".







There is NO clear connection in the minds of participants that when women are economically empowered they can be influencers in societal development.

Stereotypes about gender roles are prevalent amongst youth, arguments and counter arguments from the focus groups.





Stereotypes

 "Women are emotional and can easily be deceived; therefore, they are not suitable for a political position"



• "Women do not have to work; the man is required to provide for his family"



• "Men's bodies are physiologically stronger, that's why women are not suitable for specific jobs"



Reality of women from women's perspectives

• "Women can add a lot to the society. Their experiences, mind-set and perceptions make them stronger not weaker"



 "The reference is always made to women's rights as not exclusive to marital and maternal status. I could be single with no kids but I want my rights in the work place and in the society"

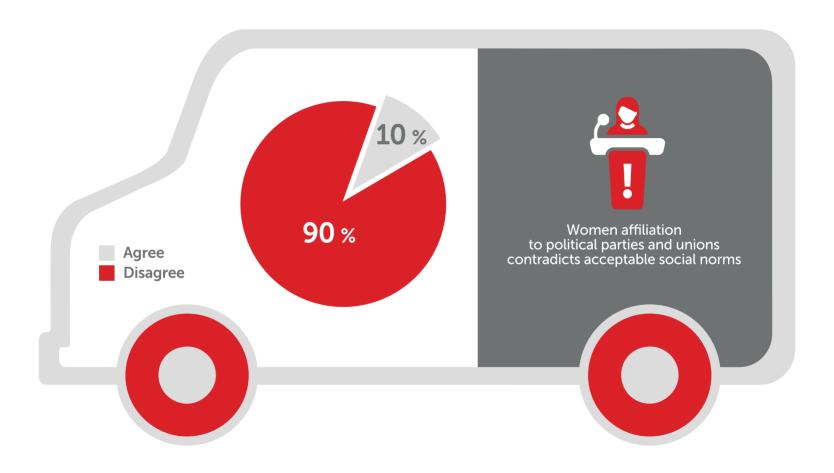


 "I quit my work as an on-site civil engineer not because it was physically difficult for me, but because the men on my team refused to listen to me"









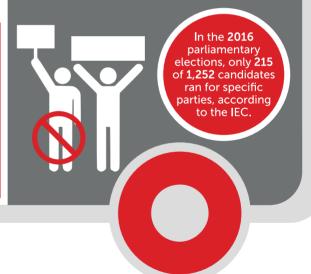


 Parties in Jordan lack an ideological foundation and mass support; therefore, they are unable to provide political leadership and attract the young generation.

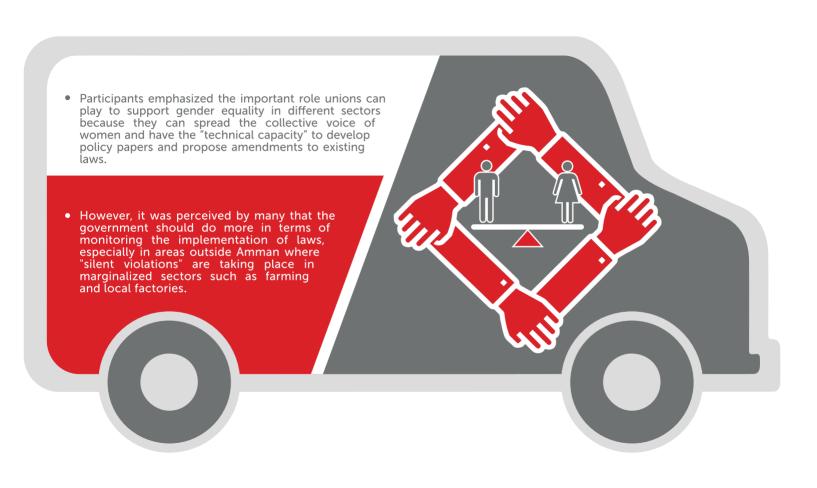


• The overall perception of parties was not different for males and females; it seemed that there was consensus on the lack of trust and the image of parties, which is represented by the media as a "dangerous opposition" to the government.

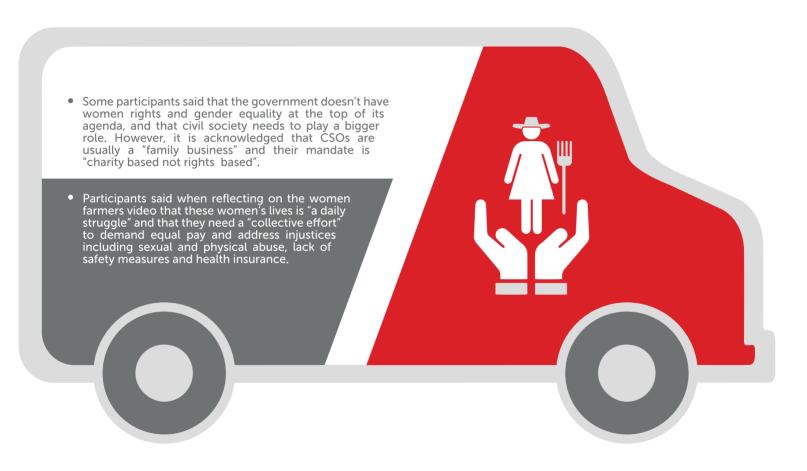
 Affiliation to political parties is still taboo inside universities even if the demands are directly related to students concerns not politics. A story about a student in Hashmiyeh University who was suspended for 4 consecutive semesters for leading demands on tuition fees was shared by one of the focus group participants.

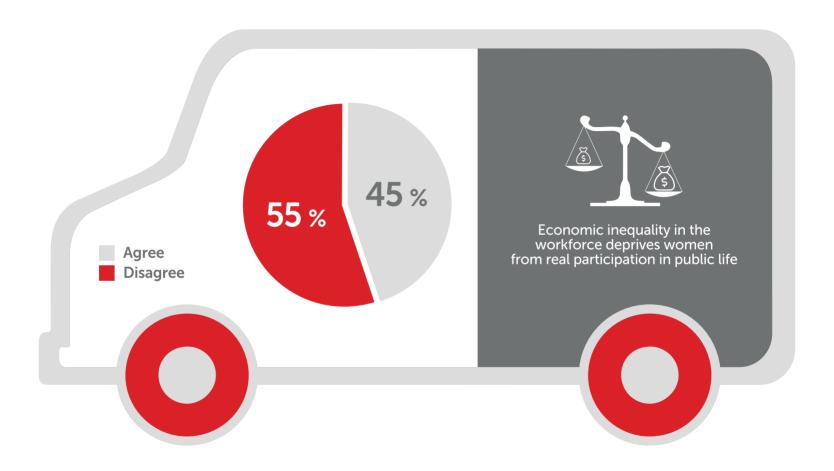


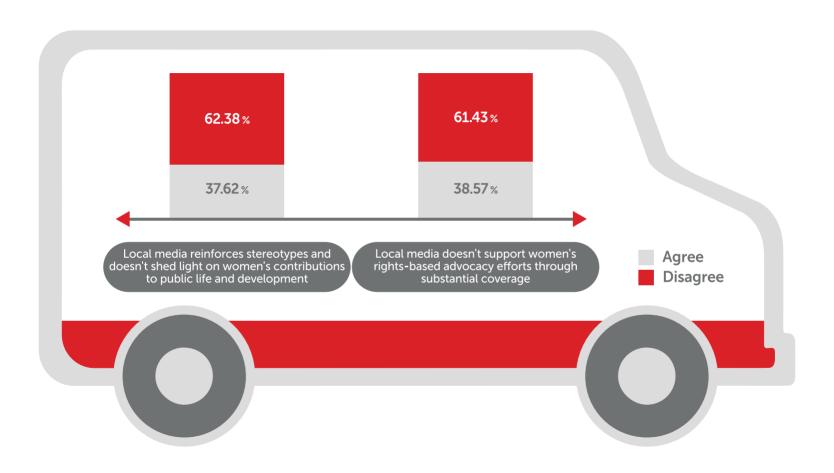


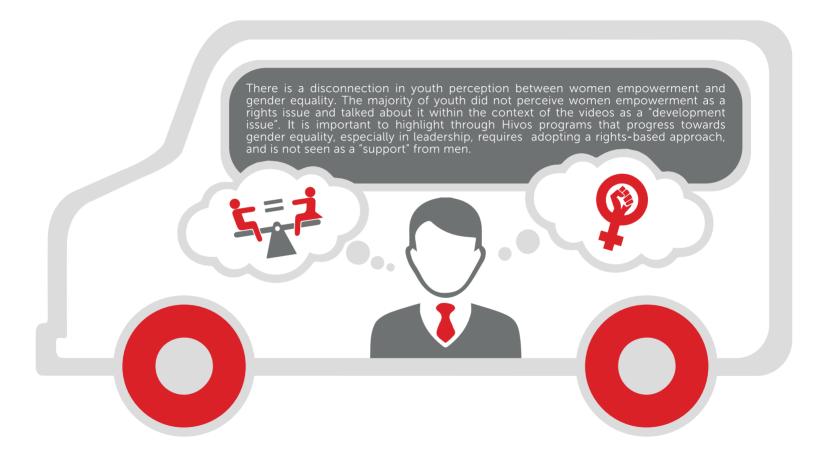












Knowledge Vs. Practice: a Gap

Knowledge

82% know that Jordan ratified the **Convention** on the Elimination of All Forms of Discrimination against **Women**.

81% agreed that women can succeed in elections based on merit.

90% disagreed that women affiliation to political parties is against social norms.

77 % agreed that men have an active key role in enabling women to reach leadership positions.

Attitudes and Practice

57% said that they key role of women is being a housewife

78% have never voted for women in elections

35% said that politics is for men.

The majority of FGD participants said they don't think women are strong leaders and their emotions overcome their qualifications

Gap between knowledge and practice is affected by social norms and cultural constraints ...

Participants' vote on "Who is responsible?"











Government

CSOs

political parties

Parliament

Unions

39%

29% 9%

6%

18%





• The voting process is in line with the findings from the Focus Groups, which revealed that youth do not have trust in the parliament, only 6% said that the elected members have a responsibility to address women's rights through the legislative process. Furthermore, "Parliament is for tribal prestige"

• 39% saw that the government is responsible for advancing women's rights in Jordan. As shown during the discussions, is role and agenda are vague to the youth. Additionally, only 9% perceived that political parties have a key role in addressing the issues of gender equality and promoting women leadership.



• Youth emphasized the fact that the government should oversee the implementation of laws and policies related to female empowerment such as ministry of labor, ministry of agriculture, and the Social Security Corporation.









Jordan ratified the International Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW) in 1992. However, the country maintains reservations on article 9 (which is supposed to give equal rights to women with regard to granting nationality to children), article 16 paragraph 1 (c) (same rights and responsibilities during marriage and at its dissolution), (d) (same rights and responsibilities as parents), and (g) (same personal rights, including the right to choose a family name, a profession and an occupation). Jordan maintains its reservations on article 16 (1)(c) and (d) because these are not compatible with Shari'a provisions.[1]







[1] www.unicef.org/gender/files/Jordan-Gender-Eqaulity-Profile-



In 2009, a Cabinet decision lifted its reservations on paragraph 4 of Article 15, and gave women freedom of mobility and choice of residence without consent of their husbands or other male family members.[2]



According to the Global Gender Gap Index [3], Jordan ranks 135th out of 144 countries, witnessing falling scores from 2011. [4] Despite having a well educated female population (with %94 literacy and stronger university attendance than men) [5], women are still underrepresented in most sectors.

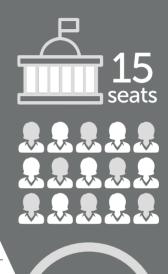




[2] http://achrs.org/english/index.php/arab-and-international-mainmenu46-/arab-and-international/-142participate-in-the-debate-on-the-cedaw-in-jordan.html

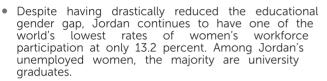
- [3] www3.weforum.org/docs/WEF_GGGR_2017.pdf
- [4] World Economic Forum, 2017, "The global gender gap report 2017" http://www3.weforum.org/docs/WEF_GGGR_2017.pdf
- [5] Freedom House, 2016, "Why Jordan is backsliding on gender equality"

When it comes to political participation in Parliament, a number of seats has been reserved for women as part of the quota [6], those seats have been increased during successive reforms of the electoral law and now stand at 15 seats (one for each governorate and each of the three Badia regions).





[6] A %25 quota for women's representation on municipality councils and %15 for governorate level



 In the private sector, resistance to hiring women are added to discriminatory practices (i.e. gender gap in terms of salary and promotion) and circumvention of legally binding provisions, such as paid maternity leaves or child care. Furthermore, significant family and network pressure are also pushing women away from employment.











www.hivos.org

