**Contemporary Pan-African Audio Visual Content for Creative Expression in 21st Century East Africa- HIVOS RESOURCE OF OPEN MINDS (R.O.O.M).**

**Amplification Grants Application Form**

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| --- | --- |
| **Name of Entity*****(Registered legal entity name) Registration status)*****(Add website link)** |  |
| **Focus Country/ countries*****(Where the project will be implemented)*** |  |
| **Name of representative (signatory)** |  |
| **Contact Details** **(Address, email and Phone Number)** |  |
| **Project Duration** |  |
| **Requested Amount in EUR** |  |
| **Project Title** |  |
| **Short description of your work*****(about the organization- 300 words maximum)*** |  |
| **Two examples of previous critical work produced** ***(Provide supporting links)*** |  |
| **Brief outline of proposed project.*****(NB: Be specific and clear on how the project will address issues affecting society)*** |  |

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| **Brief Work Breakdown Schedule** ***(A step by step list of activities to be carried and the time frame. See example shown here)***

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| **Activity** | **Output** | **May** | **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **Jan** |
| e.g.,Scriptwriting & Storyboarding | Documentary | 1 full script |  |  |  |  |  |  |  |  |
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| **Monitoring and Evaluation Framework*****(A breakdown per production of the makers engaged, audience reached (to be further broken-down by location and gender when reporting), Source e.g. google analytics, and the target outcome. See Example shown here)***

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| --- | --- | --- | --- | --- | --- |
| **Production** | **Makers/ Community****Size** | **Target Reach** | **Source** | **Target Outcome** | **Reporting Frequency** |
|  | **M** | **F** | **O** | **FB** | **Twitter** | **YT** |  |  |  |
| \*Name | # | # | # | # | # | # | \*name | Statement |  |

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| **Budget Breakdown ≤ EUR 30000** |

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| --- | --- |
|  | Budgeted Amount EUR |
| **Income**  |  |
| Grant Received  | xxxx |
| Total Income  | xxxx |
| **Expenditure** |  |
| Personnel Costs  | xxxx |
| Production Activities  | xxxx |
| Administration Costs  | xxxx |
| Total Expenditure  | xxxx |

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| **References** ***(contact details of at least 2 other organizations/ entities)*** |  |